

4. Those who scolded the woman had a logical reason why the ointment should have been sold rather than poured over Jesus (namely, to benefit the poor). In what ways have you seen or experienced something logically ethical potentially go against the will of God?

5. Jesus dines, or “reclines at table,” with societal outcasts both towards the beginning of His ministry (see **Mark 2:15**) and now again towards the end (**Mark 14:3**). What does this suggest about how we should view our ministry as Christians?

6. Why following this event specifically do you think Judas chose to approach the chief priests about betraying Jesus?

7. Read **Mark 16:1** and **John 19:38-40**. In both cases the anointers are named. Why do you think the unnamed woman who anointed Jesus in Bethany is the one who Jesus said will be memorialized wherever the gospel is proclaimed?

Moving Forward: Look for opportunities this week to see something undesirable as highly valuable because of how it can be used for Christ.

Prayer